

Archer Road Sports Facility

Neighborhood Workshop

September 25, 2024

Meeting Guidelines

- This meeting is informational only
- It is required as a part of the County review process
- You have been muted upon entering
- If you have a question, either:
 - Unmute yourself to speak
 - Type your question in the chat box





Property Summary

- Tax Parcel Number 07089-002-000
- Location: 9409 SW Archer Rd
- Future Land Use Map Designation: Rural/Agriculture
- Zoning District: Agricultural (A)
- Property Size: Approximately 21 Acres
- Existing Use: Former site of YMCA facility
- Proposed Use: Outdoor Recreation Facility



Location Map/Aerial





Proposed Application

- Special Exception (S.E.)
 - Agricultural Zoning District
 - Outdoor Recreation Facilities permitted as S.E.
- **Definition**: *Outdoor recreation:* Outdoor recreation uses include public or private golf courses, tennis courts, ball courts, ball fields and similar outdoor sports and uses that are not in enclosed buildings. This shall also include any accessory uses, such as snack bars, pro shops, clubhouses, country clubs, maintenance buildings or similar uses that are designed and intended primarily for the use of patrons of the principal recreational use or for the maintenance and servicing of the facilities. This definition shall not include entertainment and recreation uses such as amusement parks, miniature golf, race car tracks or motocross facilities or similar motorized sports.



Special Exception Master Plan





EGAL DESCRIPTION

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SPECIAL EXCEPTION CONDITIONS

- 1. THE SPECIAL EXCEPTION IS TO ALLOW A PROVATE OUTDOOR RECREATION FACILITY ON APPROXIMATELY 21 ACRES (PARCEL NUMBER OTOBS-002-000)
- 2. HOURS OF OPERATION SHALL BE MONDAY -SUNDAY, 7:00 AM 0:00 PM.
- A LICENSE SHALL BE LIMITED TO DOMINIAND FACING LICHTS AND NO OUTDOOR LICENSE (EXCEPT RECURITY LICENSES) SHALL DOCUM AFTER 11 PM
- 4. COURT MUSIC SYSTEM (IF PRIOROSED) WILL BE CONTROLLED TO NOT DICEED BO DECIRELS.
- 5. PROPOSED SEE IMPROVEMENTS SHALL HE CONSISTENT SET THE SPECIAL EXCEPTION WANTER FLAM, WHICH DELINEATES THE APPROXIMATE LOCATION OF ALL OF-SEE USES. THE MINIMAL SEPARATION FROM THE PROPOSED DISTORM REDUCATION AREA AND AULACION TROPERTY LINES IS 50 PER.
- S. DEVELOPMENT PLAN APPROVAL SHALL BE REQUIRED FOR PROPOSED ON-SITE IMPROVEMENTS.
- 7. THE EXISTING PEDESTRIAN THAE NETWORK SHALL WE WANTAINED AS A FITNESS THAL AND WILL BE OFEN TO THE PUBLIC.
- B. A 50-FD0T MCE SUFFER SHALL SE WANTANGD ALONG THE PROPERTY LINES AND SHALL RETAIN ALL ESSENC CANDYLY FREEL A PEDISTRIAN THAIL NETWORK IS ALSO A PERMITTED LIKE IN THIS AREA.
- B. PARKING SHALL BE PROMOTED ON SITE TO ADDITIVE THE ANTIGPARTED USE OF THE PROPERTY AND SHALL INCLICE BETWEEN 50-70 PAVED PARKING SPACES, ADDITIONAL OVERFLOW GRASS PARKING IS ALSO PERMITTED.
- 10. FOOD AND REVENUE SOURCE AND SIZE OF ITEMS RELATED TO THE ON-SITE SPONTING ACTIVITES SHALL BE ANCILLARY AND ACCESSORY IN HATLINE AND LIMITED TO STRUCTURESS WHEN THE CUTSCOP RECREASION AREA DISTRICTION OF THE SPECIAL EXCEPTION MATTER PLAN.

LAND USE AREAS		
	VEHICULAR USE AREA * ACCESS DANGWAY * PARENIG LOT * STOMMWATER AREAS	1.6 ACRES ±
	OUTDOOR RECREATION AREA * TRANS/PICKE BALL COURTS * TABLE TEMES/PROMOTION * COVERED PARALIDOS * ACTIVITY SPACE * SIMMARING POLIC * CUB HOUSE BUILDING * CONCESSOR/PICS SINCE PERLIDING * MESTRICOME * SIMMARING POLIC * MESTRICOME * SIMMARING POLIC * CUB PROMOTION * SIMMARING POLICIPIES * SIMMARING POLICIPIES * CUB PROMOTIONE BUILDING(S)	4.7 ACRES ±
	GREEN SPACE AREA - PASSIVE OUTDOON RECEIRTON AREAS - PERISTRIAN TRAIS. - LANDISCAPED AREAS - STOMMWATER AREAS - BUFFER AREAS - THEORY AREAS OVERFLOW PARKING	14.7 ACRES ±
NOTES:	TOTAL	21 ACRES ±

- LAND USE AREAS ABOVE ARE APPROXIMATE AND MAY BE SUGHTLY ADJUSTED ON DEVELOPMENT PLAN.
- THE LAYOUT WITHIN THE YEHICULAR USE AREA AND OUTDOOR RECREATION AREA IS CONCEPTUAL AND IS FOR ILLUSTRATION PURPOSES. FINAL DESIGN WILL BE PROVIDED WITH THE DEVELOPMENT PLAN SUBMITTAL.
- 3. AREAS LABELED AS "ACTIVITY SPACE" MAY INCLUDE BOTH COVERED AND UNCOVERED AREAS.





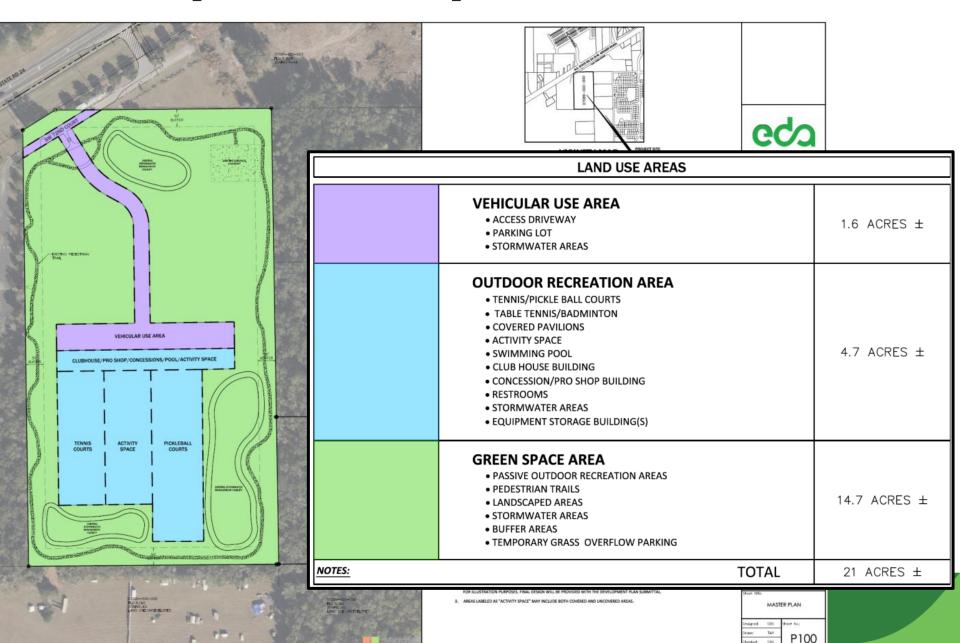
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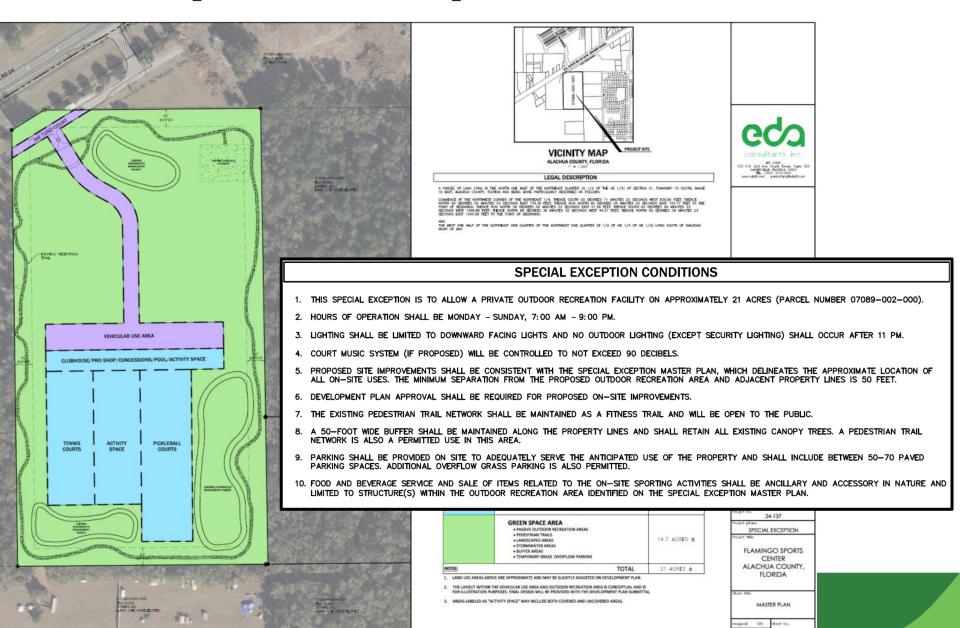
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Special Exception Master Plan



Special Exception Master Plan



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Next Steps

- Neighborhood Workshop September 25, 2024
- Special Exception
 - County Submittal September 2024
 - Planning Commission December or January (Anticipated)
 - County Commission January or February 2025 (Anticipated)



Presentation will be posted to: http://edafl.com/neighborhoodworkshops

Follow-up questions? Email permitting@edafl.com or call 352-373-3541



Thank You!

Questions?

